

## MANDATORY PUBLIC DISCLOSURE

### A: GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA SONPUR, E C RAILWAY SONPUR SARAN BR
2	AFFILIATION NO.(IF APPLICABLE)	300023
3	SCHOOL CODE (IF APPLICABLE)	69029
4	COMPLETE ADDRESS WITH PIN CODE	KENDRIYA VIDYALAYA, E C RAILWAY, SONPUR, SARAN(BIHAR),PIN-841101
5	PRINCIPAL NAME & QUALIFICATION:	Dr. GAUTAM PRIYADARSHI  MA, B.Ed.
6	SCHOOL EMAIL ID	<a href="mailto:ksonp@yahoo.co.in">ksonp@yahoo.co.in</a>  kvsonp1849@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	06158-222316

### B: DOCUMENTS AND INFORMATION:

S.N O.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	APPLYING FOR EXTENSION OF AFFILIATION FOR SESSION 2022-23 ONWARDS
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://sonpur.kvs.ac.in/sites/default/files/RECOGNITION%20LETTER_2.pdf">https://sonpur.kvs.ac.in/sites/default/files/RECOGNITION%20LETTER_2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NA
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	NA
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://sonpur.kvs.ac.in/sites/default/files/BUILDING%20SAFETY_37.pdf">https://sonpur.kvs.ac.in/sites/default/files/BUILDING%20SAFETY_37.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://sonpur.kvs.ac.in/sites/default/files/UNDERTAKING%20OFIRE.pdf">https://sonpur.kvs.ac.in/sites/default/files/UNDERTAKING%20OFIRE.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL	<a href="https://sonpur.kvs.ac.in/sites/default/files/SELF%20CERTIFIC">https://sonpur.kvs.ac.in/sites/default/files/SELF%20CERTIFIC</a>

S.N O.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
	FOR AFFILIATION/UPGRADATION/EX TENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	ATE_0.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://sonpur.kvs.ac.in/sites/default/files/SANITATION%20CERTIFICATE.pdf">https://sonpur.kvs.ac.in/sites/default/files/SANITATION%20CERTIFICATE.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

S.N O.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://sonpur.kvs.ac.in/sites/default/files/fee%20structure1.pdf">https://sonpur.kvs.ac.in/sites/default/files/fee%20structure1.pdf</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="https://sonpur.kvs.ac.in/sites/default/files/Calendar%20of%20Activities%202022-23_40.pdf">https://sonpur.kvs.ac.in/sites/default/files/Calendar%20of%20Activities%202022-23_40.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://sonpur.kvs.ac.in/sites/default/files/LIST%20OF%20VMC%20MEMBERS%202022-23.pdf">https://sonpur.kvs.ac.in/sites/default/files/LIST%20OF%20VMC%20MEMBERS%202022-23.pdf</a>

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://sonpur.kvs.ac.in/sites/default/files/PTA_137.pdf">https://sonpur.kvs.ac.in/sites/default/files/PTA_137.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://sonpur.kvs.ac.in/sites/default/files/RESULT%20ANALYSIS%202018%2022_0.pdf">https://sonpur.kvs.ac.in/sites/default/files/RESULT%20ANALYSIS%202018%2022_0.pdf</a>

#### RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	89	89	100	
2	2021	121	121	100	
3	2022	101	99	98.01	

#### RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	49	49	100	
2	2021	68	68	100	
3	2022	77	77	100	

**D: STAFF (TEACHING)**

S. N O.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	37
	PGT	9
	TGT	14
	PRT	12+1

S. N O.	INFORMATION	DETAILS
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

**E: SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	41075 sqmt
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 classrooms , each of size 7.25mX6.9m ( area 50 sqmt each)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	Physics , Chemistry , Biology , Science lab-105 Sqmt.of each, Maths lab - 49 Sqmt, Computer lab-70 Sqmt
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	14

S.NO.	INFORMATION	DETAILS
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=21ghufiuWAs">https://www.youtube.com/watch?v=21ghufiuWAs</a>